

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
SAVINGS ACCOUNT ASSIGNMENT FORM

Date: November 13, 1991

Brian J. Boyle  
Commissioner of Public Lands  
Department of Natural Resources  
Olympia, WA 98504

RE: Agreement No. 22-002716 (Lease of Public Aquatic Lands) between the state of Washington and WILKINS DISTRIBUTING CO. INC., hereinafter "Assignor." This assignment is for the purpose of fulfilling the surety requirements of Assignor as required under the above numbered Agreement. The Assignor does hereby assign, transfer, and set over unto the state of Washington all rights, title, and interest in and to the principal sum of TWO THOUSAND (\$ 2,000.00 ) of (Savings Account) (Certificate of Deposit) number 01-852078-28 & 29, hereinafter "Account," with full power and authority to demand and receive said principal sum.

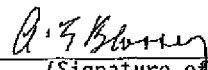
It is understood and agreed that KITSAP BANK, hereinafter "Bank," holds said Account in its possession and agrees to hold \$ 2,000.00 until a written release of this assignment from the state of Washington is received. It is further understood that this assignment is subject to judgments under the above-numbered lease agreement and upon written demand the Bank shall release unto the state of Washington this assignment not to exceed said amount. The Bank is authorized in the state of Washington to renew or manage this assignment so long as the principal sum is guaranteed. All interest accrued from said interest bearing instrument shall be retained by the Assignor. This Account also covers Lease Agreement No(s). XXX

Signed and dated this 13, day of NOVEMBER, 19 91.

  
(Assignor Signature)

Acceptable: The undersigned hereby accepts the foregoing Assignment of (Savings Account) (Certificate of Deposit) No. 01-852078-28 & 29.

BANK ACCEPTANCE: KITSAP BANK

  
(Signature of Bank Officer)

A.E. BLOSSEY VICE PRESIDENT  
(Name and Title)

NOVEMBER 13, 1991  
(Date)

Department of Natural Resources Approval:  
Date: \_\_\_\_\_

P.O. BOX 9,  
(Address and Branch)

PORT ORCHARD, WA 98366-0009

\_\_\_\_\_, Lease Administrator  
Division of Aquatic Lands

(206) 876-7810  
(Telephone)

PLEASE COMPLETE ACKNOWLEDGEMENT  
SECTION ON REVERSE



**Dave Jeffcoat**

*Vice President*

*Regional Operations Manager*

**Port Orchard Branch**

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[www.kitsapbank.com](http://www.kitsapbank.com)

\* 1/6 Locate Bond Release - can fax  
to Dave Jeffcoat @ Kitsap Bank.